Be it knowen to all Cristen people that John Wyllet Englysshman knyght of the holy Sepulcre [illegible] syns the cytie of Jherusalem was taken by the Maurys & infidels enne-myes vnto [illegible] his faythe / & by them thorough fere of theyr great turmentys & thretnynges of deth was compelled eyther to leue our crysten fayth & to folowe & obserue theyr most dampnable secte & lawes otherwis to pay vnto them many myllyons of ducatys of golde / and by cause the sayd knyght had leuer to lose the goodes of this worlde thā he wolde denye the fayth of Cryste & so to lose the joy of euerlastynge lyfe / hath bounde hym selfe in the sūme of .ii. M. ducatys to certayn Venicians the which dyd pay the sayd sūme of .ii. M. ducatis out of hāde to the forsayd Maurus & infidels for the de lyueraūce of the sayd knyght from theyr pryso̅ & turmētys. Ferthermore the forsayd kn[illegible]ght is boūde by the othe of his relygion & by laudable ordynaūces & statues of the same to come in his owne p̄sone or by some sufficient man for hym nat without his great costes & charges to his great mayster nowe & for the tyme beynge as often as he shalbe callyd to fyght for the exaltacyon of Crysten faythe ayenste the sayde Infydels cruell ennemyes vnto cristen relygion And where also it is nat laufull to the sayd knyght to come cōtrary to his othe & pro-fession / And it is also honeste that the merchaūtes of Venyce shulde be recōpensed & satysfyed of theyr dutye the which cā nat be done by the sayd knyght except he shulde selle suche lādes & goodes Immouable which he hath within this realme of Englande / which be scarsly suffyciēt to his fyndynge / & than by reason of suche sale of his goodes imouable the which he nowe hath only for his dayly relefe / shulde nat be able to obserue his sayd othe of his religion aforsayd / in as moche as the sayd goodes imouable though they were solde vnneth be suffycyēt for the contentacion of the sayd .ii. M. ducates / & also the sayd knyght by suche necessite contrarye to the honour of that religion & knyghtes of the same shuld be compellyd to begge for his lyuynge / in tender consideration wherof that the sayde knyght myght be sū what releued / & that cristen people shuld be the more gladder to putto theyr helpynge handes to the premisses in as moche as by suche good dedes they may truste to optayne the helth of theyr soules. Our holy fader pope Leo that nowe is seyng hym selfe nat sufficiēt to socour all suche p̄sones that be oppressed & cōmyth to Rome for ayde & relefe by the mercy of almyghty god & by the auctoryte of saynt Pe-ter & Paule to euery mā & womā beynge truly penitēt & cōfessyd whiche by hym selfe or by any other man shall put to theyr helpynge handes & gyue theyr almes vnto the forsayd Johā knyght of the sayd holy sepulcre or to his deputies for the pay-ment of the sayd sūme of .ii. M. ducates hath released as often as they shall do .xv. yere & as many lentes of penaūce inioy-ned / And in lyke maner for these cōsideracions abouesayd .xii. Cardynalles haue graūted .xii. C. dayes of pardon for euery tyme so doyng. ¶ Also my lorde Archebysshop of Caūterbury prymat of Englāde hath graūted .xl. dayes of pdō. ¶ Also my lorde bysshop of Lyncoln hath graūted .xl dayes of pdō. ¶ Also my lorde bysshop of Rochester hath graūtyd .xl. dayes of pardon. ¶ Also my lord bysshop of Chester hath graūtyd .xl. dayes of pardō. ¶ Also my lorde of Salesbury hath graun-ted .xl. dayes of pdon. ¶ Also my lord of wynchester hath graūted .xl. dayes of pardon. ¶ Also my lord of Chychester hath graūtyd .xl. dayes of pardon. ¶ The sūme of the hole Indulgence is .vii. M. & .vi. C. dayes.